

Reference  
to last  
Measurement  
8

479-10  
645-10  
5579-10  
6645-10  
2664-10  
53290-10  
215823-  
24.48.656-

S.R. No-1741/16-17

Date-26/10/2016

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

255623

Serial No. ...  
Name of Work ...  
Name of Contractor of nature of Agency ...  
Date of commencement of work ...

From

To

Jayaprakash T. Contractor

D.O. Received 21/10/2014

| Date | Full description, etc, of work | Dimensions                                                                                                                 |        |         |       | Contents | Reference<br>to last<br>Measurement |
|------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------|---------|-------|----------|-------------------------------------|
|      |                                | Number                                                                                                                     | Length | Breadth | Depth |          |                                     |
| 1    | 2                              | 3                                                                                                                          | 4      | 5       | 6     | 7        | 8                                   |
|      | Name of work                   | Improvements to Balance Road and division<br>Kurnool Dist. 2nd stage and<br>in Ward No. 11 C. Kumari Nagar<br>Sub-Division |        |         |       |          |                                     |
|      | Estimated cost Rs              | 30.00<br>Lakhs                                                                                                             |        |         |       |          |                                     |
|      | Work order No                  | Fellistv/Bgm/B-DMT/03C196SS/100/337/2015-16                                                                                |        |         |       |          |                                     |
|      | W.B. No                        | 011-15-000051                                                                                                              |        |         |       |          |                                     |
|      | Date of completion             |                                                                                                                            |        |         |       |          |                                     |

| Serial No. ....                    |                                                                                                                                                  | M.A.R. Measu |        |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|
| Name of Work .....                 |                                                                                                                                                  | From .....   |        |
| Date of commencement of work ..... |                                                                                                                                                  | To .....     |        |
| Date                               | Full description, etc, of work                                                                                                                   | Number       | Len    |
| 1                                  | 2                                                                                                                                                | 3            | 4      |
|                                    | <p>② Providing and laying in parth of mix 1:4:8 with open base and down size graded granule @ 0.85% and base aggregate mixed concrete 1:4:10</p> | qth          | of the |

| Serial No. ....                              |                                                                                                                                                                                     | M.A.R. Measure                     |     |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----|
| Name of Work .....                           |                                                                                                                                                                                     | From .....                         |     |
| Name of Contractor of nature of Agency ..... |                                                                                                                                                                                     | Date of commencement of work ..... |     |
| Date                                         | Full description, etc., of work                                                                                                                                                     | Number                             | Len |
| 1                                            | 2                                                                                                                                                                                   | 3                                  | 4   |
|                                              | <p>② Providing and laying in patches of mix 1:4:8 with open base and down size graded granite @ 0.85 by 3 ad base aggregate mixed concrete land is layen</p> <p>Qty laid of the</p> |                                    |     |

**No. B**

265624

## Measurement

7

To:

Date of commencement of work

[illegible]

Orderly  
another  
perfect  
the day set  
clap  
the end

# MEASUREMENT BOOK

| Date | Full description, etc., of work                                                                                                                                                                                                                                                                                              | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                              | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                            | 3          | 4      | 5       | 6     | 7        | 8                             |
|      | <p>③</p> <p>Providing and laying cement concrete using 20cm and down size granite chippings Ready mixed cement (Cement for Rcc works laid in 15cm thick layers and well compacted vibrating, curing, finishing with</p> <p>gty side 4th mb. P</p> <p>It ab. ② = 263.48y<sup>2</sup>c</p> <p>4550.00/11</p> <p>1198834.00</p> |            |        |         |       |          |                               |

[illegible]

| Depth | Contents | Reference to last Measurement |
|-------|----------|-------------------------------|
| 6     | 7        | 8                             |

and plinth, including  
masonry curing  
and dressing

4550.00/1

263.48/3

1198824.00

already used 2007

already used cement

5cm thick layer

curry, finishing with

M. A. R. 57 (Rule 116)  
Measurement Book

No. B 265625

Serial No. ....

Name of Work .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

From ..... To .....

| Date | Full description, etc, of work                                                                                                                                                                                                                                                 | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                                                                                                                                                                                                                                                                              | 3          | 4      | 5       | 6     | 7        | 8                             |
|      | Necessary cement mortar, form works and de-shutting to construct pumping of concrete works all 1 and all lifts of complete for R/R foundations, column footing, mass of de-shutting beams, etc complete on per specifications and drawings of Engineer in-charge of the works. |            |        |         |       |          |                               |
|      | (a) Kurumpudayur. 2nd stage. Terveni Road                                                                                                                                                                                                                                      |            |        |         |       |          |                               |
|      |                                                                                                                                                                                                                                                                                | 30.00      | 5.25   | 1.19    | 0.125 | 19.03    |                               |
|      |                                                                                                                                                                                                                                                                                | 39.00      | 4.94   | 1.19    | 0.125 | 16.88    |                               |
|      |                                                                                                                                                                                                                                                                                | 20.00      | 4.14   | 1.19    | 0.125 | 10.38    |                               |
|      |                                                                                                                                                                                                                                                                                | 28 x       |        |         |       |          |                               |

# MEASUREMENT BOOK

| Date | Full description, etc. of work             | Dimensions |        |                       |       | Contents | Reference to last Measurement |
|------|--------------------------------------------|------------|--------|-----------------------|-------|----------|-------------------------------|
|      |                                            | Number     | Length | Breadth               | Depth |          |                               |
| 1    | 2                                          | 3          | 4      | 5                     | 6     | 7        | 8                             |
|      | (b) Madwile Nagar. Umerkot                 | 1          | 30.00  | $\frac{5.5 + 4.8}{2}$ | 0.125 | 18.95    |                               |
|      | (C) Kuvempur Nagar. 2nd stage Umerkot Road | 1          | 5.00   | 4.50                  | 0.125 | 2.81     |                               |
|      |                                            | 1          | 30.00  | $\frac{3.5 + 3.4}{2}$ | 0.125 | 13.31    |                               |
|      |                                            | 1          | 30.00  | $\frac{3.4 + 3.3}{2}$ | 0.125 | 12.94    |                               |
|      | checked.                                   | 1          | 30.00  | $\frac{3.3 + 3.4}{2}$ | 0.125 | 12.56    |                               |
|      |                                            | 1          | 30.00  | $\frac{3.4 + 4.0}{2}$ | 0.125 | 13.88    |                               |
|      |                                            | 1          | 31.00  | $\frac{4.0 + 4.5}{2}$ | 0.125 | 14.47    |                               |
|      | Cd 1 - 3rd C Road, Kuvempur                | 1          | 13.00  | $\frac{4.2 + 4.0}{2}$ | 0.125 | 6.44     |                               |

| Serial No. ....                              | M. A. F.                       |        |    |
|----------------------------------------------|--------------------------------|--------|----|
| Name of Work .....                           | Meas                           |        |    |
| Name of Contractor of nature of Agency ..... | From .....                     |        |    |
| Date of commencement of work .....           |                                |        |    |
| Date                                         | Full description, etc. of work | Number | L  |
| 1                                            | 2                              | 3      |    |
|                                              | (C) Balane Road - Singpur      | 1      | 30 |
|                                              | Behind - Veterinary            | 1      | 30 |
|                                              | Along - Kuvempur.              | 1      | 32 |
|                                              | Cd - D.3.6 to 4.6.10m          | 1      | 32 |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

265626

|          |                               |
|----------|-------------------------------|
| Contents | Reference to last Measurement |
| 7        | 8                             |

Serial No. ....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date    | Full description, etc, of work                                                                | Dimensions |        |                     |       | Contents | Reference to last Measurement |
|---------|-----------------------------------------------------------------------------------------------|------------|--------|---------------------|-------|----------|-------------------------------|
|         |                                                                                               | Number     | Length | Breadth             | Depth |          |                               |
| 1       | 2                                                                                             | 3          | 4      | 5                   | 6     | 7        | 8                             |
| 18.7.57 |                                                                                               | 1          | 30.00  | $\frac{4.0+5.0}{2}$ | 0.125 | 16.88    |                               |
| 2.8.57  |                                                                                               | 1          | 30.00  | $\frac{8.0+8.5}{2}$ | 0.125 | 19.50    |                               |
| 13.3.57 |                                                                                               | 1          | 32.00  | $\frac{5.4+5.5}{2}$ | 0.125 | 20.80    |                               |
| 12.9.57 |                                                                                               | 1          | 32.00  | $\frac{5.1+5.4}{2}$ | 0.125 | 19.32    |                               |
| 12.5.58 | CE1 Balance Road - Singapur<br>Behind - Verodanef<br>Along - Tempur.<br>Ch - Q3-6 to 46.10.57 | 1          | 32.00  | $\frac{5.1+5.4}{2}$ | 0.125 | 22.00    |                               |
| 5.10.57 |                                                                                               |            |        |                     |       | 219.56   |                               |
| 6.11.57 |                                                                                               |            |        |                     |       | 2568.17  | 12.47, 10.1.58                |

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                          | Dimensions |        |            |       | Contents | Reference to last Measurement |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|------------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                         | Number     | Length | Breadth    | Depth |          |                               |
| 1    | 2                                                                                                                                                                                                                                       | 3          | 4      | 5          | 6     | 7        | 8                             |
| ④    | Vacuum de-aerating with vacuum pump and compressor with sliding disc including costly generator having machinery driven vibratory, power blade and disc etc complete on per specifications of directors of Engineer-in-Charge of works. | 1          | 30.00  | 5.25 + 1.9 | 2     | 152.25   |                               |
|      | (a) Kuvempudogor. 2nd stage<br>Tumkur. Road<br>C.O.00 to 80.00 wds                                                                                                                                                                      | 1          | 30.00  | 4.9 + 1.1  | 2     | 135.00   |                               |
|      |                                                                                                                                                                                                                                         | 1          | 20.00  | 4.1 + 1.2  | 2     | 83.00    |                               |
|      | (b). Kuvempudogor. 4th stage                                                                                                                                                                                                            | 1          | 30.00  | 5.5 + 1.5  | 2     | 150.00   |                               |

|                                              |                                                           |                                    |    |
|----------------------------------------------|-----------------------------------------------------------|------------------------------------|----|
| Serial No. ....                              |                                                           | M. A. Mea                          |    |
| Name of Work .....                           |                                                           | From .....                         |    |
| Name of Contractor of nature of Agency ..... |                                                           | Date of commencement of work ..... |    |
| Date                                         | Full description, etc, of work                            | Number                             |    |
| 1                                            | 2                                                         | 3                                  |    |
|                                              | (a) - Kuvempudogor. 2nd stage<br>4th stage                | 1                                  | 5  |
|                                              |                                                           | 1                                  | 35 |
|                                              |                                                           | 1                                  | 35 |
|                                              |                                                           | 1                                  | 30 |
|                                              |                                                           | 1                                  | 31 |
|                                              | (b) - 3rd stage<br>C.R.O. - 4th<br>C.107 wds - 212.00 wds | 1                                  | 13 |

OK

|       |          |                               |
|-------|----------|-------------------------------|
| Depth | Contents | Reference to last Measurement |
| 6     | 7        | 8                             |

|                             |  |  |
|-----------------------------|--|--|
| Handwritten notes in margin |  |  |
| 152.26                      |  |  |
| 135.00                      |  |  |
| 83.00                       |  |  |
| 150.00                      |  |  |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

265627

Serial No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc. of work | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|--------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                              | 3          | 4      | 5       | 6     | 7        | 8                             |
|      | Handwritten notes in margin    | 1          | 5.00   | 4.00    |       | 22.50    |                               |
|      | Handwritten notes in margin    | 1          | 30.00  | 3.84    |       | 106.60   |                               |
|      | Handwritten notes in margin    | 1          | 30.00  | 3.64    |       | 103.50   |                               |
|      | Handwritten notes in margin    | 1          | 30.00  | 3.84    |       | 100.80   |                               |
|      | Handwritten notes in margin    | 1          | 30.00  | 3.44    |       | 111.00   |                               |
|      | Handwritten notes in margin    | 1          | 31.00  | 4.04    |       | 131.76   |                               |
|      | Handwritten notes in margin    | 1          | 13.00  | 4.24    |       | 53.30    |                               |

## MAD

|                 |                                                                                                                                                                                                               |        |                                              |            |                                    |     |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------|------------|------------------------------------|-----|
| Serial No. .... | Name of Work .....                                                                                                                                                                                            |        | Name of Contractor of nature of Agency ..... |            | Date of commencement of work ..... |     |
| Date            | Full description, etc, of work                                                                                                                                                                                | Number | Le                                           | From ..... | Measure .....                      |     |
| 1               | 2                                                                                                                                                                                                             | 3      | 4                                            | 5          | 6                                  | 7   |
|                 | Cost of shade, ceiling etc in<br>and plastering and<br>bricks masonry etc, including<br>materials, labour, lead and<br>incidental charges on per square<br>concrete pavement, etc complete<br>and dressing of |        |                                              |            | 8                                  | 9   |
|                 |                                                                                                                                                                                                               |        |                                              |            | 4.2                                | 3.5 |
|                 |                                                                                                                                                                                                               |        |                                              |            | 4.5                                | 3.5 |
|                 |                                                                                                                                                                                                               |        |                                              |            | 3.5                                | 3.5 |

|                 |                                                                                                                                                                                                               |        |                                              |            |                                    |     |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------|------------|------------------------------------|-----|
| Serial No. .... | Name of Work .....                                                                                                                                                                                            |        | Name of Contractor of nature of Agency ..... |            | Date of commencement of work ..... |     |
| Date            | Full description, etc, of work                                                                                                                                                                                | Number | Le                                           | From ..... | Measure .....                      |     |
| 1               | 2                                                                                                                                                                                                             | 3      | 4                                            | 5          | 6                                  | 7   |
|                 | Cost of shade, ceiling etc in<br>and plastering and<br>bricks masonry etc, including<br>materials, labour, lead and<br>incidental charges on per square<br>concrete pavement, etc complete<br>and dressing of |        |                                              |            | 8                                  | 9   |
|                 |                                                                                                                                                                                                               |        |                                              |            | 4.2                                | 3.5 |
|                 |                                                                                                                                                                                                               |        |                                              |            | 4.5                                | 3.5 |
|                 |                                                                                                                                                                                                               |        |                                              |            | 3.5                                | 3.5 |

Reference  
to last  
Measurement  
8

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

265628

Serial No. ....

From

To

Name of Contractor of nature of Agency

Date of commencement of work

| Date | Full description, etc. of work                                                                                                                                                                                       | Dimensions  |                      |             |             | Contents                      | Reference<br>to last<br>Measurement |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|-------------|-------------|-------------------------------|-------------------------------------|
|      |                                                                                                                                                                                                                      | Number      | Length               | Breadth     | Depth       |                               |                                     |
| 1    | 2                                                                                                                                                                                                                    | 3           | 4                    | 5           | 6           | 7                             | 8                                   |
|      | Cost of blade, cordant on<br>and provided hand and<br>other metal etc, including<br>material, labour, land and<br>incidental charges on per<br>concrete provided, etc<br>and direction of<br>entire 15 days of work. | 8<br>6<br>9 | 4.20<br>4.20<br>3.50 | '<br>'<br>' | '<br>'<br>' | 33.60x12<br>24.00<br>31.50x12 |                                     |

50 up  
140520.00

Reference  
to last  
Measurement

7

8

Lead for disposal of debris shall be payable at costs  
incurred by mechanical means including unloading and  
unloading at complete on per specifications and directions  
of Engineer-in-charge for work.

|       |        |     |           |
|-------|--------|-----|-----------|
| Laba. | 240.00 | 98  | 138.98    |
| Glyc. | 77.60  | (1) |           |
| =     | 263.48 |     |           |
|       |        |     | 333.55.20 |

|           |   |
|-----------|---|
| 175.3092  | ✓ |
| 174.5092  | ✓ |
| 174.1     |   |
| 171.95.00 |   |
| 171.1092  |   |

Date of commencement of work

## Measurement

From

Length  
4

① Certified that the Contractor is

⑫ 7/2 20/10/11

(2) The Conference has returned the

(3) thing is no any material issued

2/10/20

265629

| Serial No. ....                    |                                                                                                                                                                                                                                                | From..... To.....                            |        |         |       |                           |                               |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------|---------|-------|---------------------------|-------------------------------|
| Name of Work .....                 |                                                                                                                                                                                                                                                | Name of Contractor of nature of Agency ..... |        |         |       |                           |                               |
| Date of commencement of work ..... |                                                                                                                                                                                                                                                | Date .....                                   |        |         |       |                           |                               |
| Date                               | Full description, etc., of work                                                                                                                                                                                                                | Dimensions                                   |        |         |       | Contents                  | Reference to last Measurement |
|                                    |                                                                                                                                                                                                                                                | Number                                       | Length | Breadth | Depth |                           |                               |
| 1                                  | 2                                                                                                                                                                                                                                              | 3                                            | 4      | 5       | 6     | 7                         | 8                             |
|                                    | <u>Certificate</u><br>① certified that the contractor has worked in satisfactory<br>② The contractor has removed the debris from roadside<br>③ there is no any materials issued to contractor. departmentary<br><u>done</u><br><u>initials</u> |                                              |        |         |       | Total Rs.<br>26,58,766.00 |                               |

2709

21/10/2015

AEF (RP) SD

**M. A. R. 57**  
**Measuremen**

| Serial No. ....                    |                                | From.....                                    |        |
|------------------------------------|--------------------------------|----------------------------------------------|--------|
| Name of Work .....                 |                                | Name of Contractor of nature of Agency ..... |        |
| Date of commencement of work ..... |                                | Date of commencement of work .....           |        |
| Date                               | Full description, etc, of work | Number                                       | Length |
| 1                                  | 2                              | 3                                            | 4      |

|                            |             |   |                |
|----------------------------|-------------|---|----------------|
| Audited & Admitted to: Rs. | 26,587.66-0 | ✓ |                |
| and Rs.                    | 24,434.05-0 | ✓ | By Chaitan     |
| and Rs.                    | 21,536.1-0  | ✓ | By Anusorn     |
| Accts. Suo                 | ✓           | ✓ | By Chaitan     |
| By Atsavananda             | ✓           | ✓ | By Atsavananda |
| Buddh.                     | ✓           | ✓ | Buddh.         |

